

# Early County Board of Commissioners



**August 7, 2023, 6:00 P.M.**

**[www.earlycountyga.org/public-notices](http://www.earlycountyga.org/public-notices)**

- | <b>1. Call to order</b>            | <b>Invocation</b>  | <b>Pledge to Flag</b>  |
|------------------------------------|--|------------------------|
| <b>2. Minutes</b>                  |  | <b>Reg: 7/10/2023</b>  |
| <b>3. County Attorney Report</b>   |  | <b>William Mills</b>   |
| <b>4. Tax Commissioner Report</b>  |  | <b>Ann Harrell</b>     |
| <b>5. E-911 report</b>             |  | <b>Hromalik/Mincey</b> |
| <b>6. Sheriff Dept. Report</b>     |  | <b>Sheriff/Chief</b>   |
| <b>7. Administrator Report</b>     |  | <b>S.Chandler</b>      |
| <b>8. Old Business</b>             |  |                        |
| <b>9. New Business</b>             |  |                        |
|                                    | <ul style="list-style-type: none"><li>• <b>Reappointment of M. Newberry &amp; D. Grist to Dev. Authority Board &amp; Replacement of Webb Boyd</b></li><li>• <b>Bid / Mowing Contract Decision</b></li><li>• <b>Fundraiser/ Request use of Park</b></li></ul> | <b>C. Bostwick</b>     |
| <b>10. Public Comments</b>         |  |                        |
| <b>11. Commissioner's Comments</b> |  |                        |
| <b>12. Executive Session</b>       |  |                        |
| <b>13. Adjourn</b>                 |  |                        |